Collin County Fire Marshal's Office COMMERCIAL BUSINESS

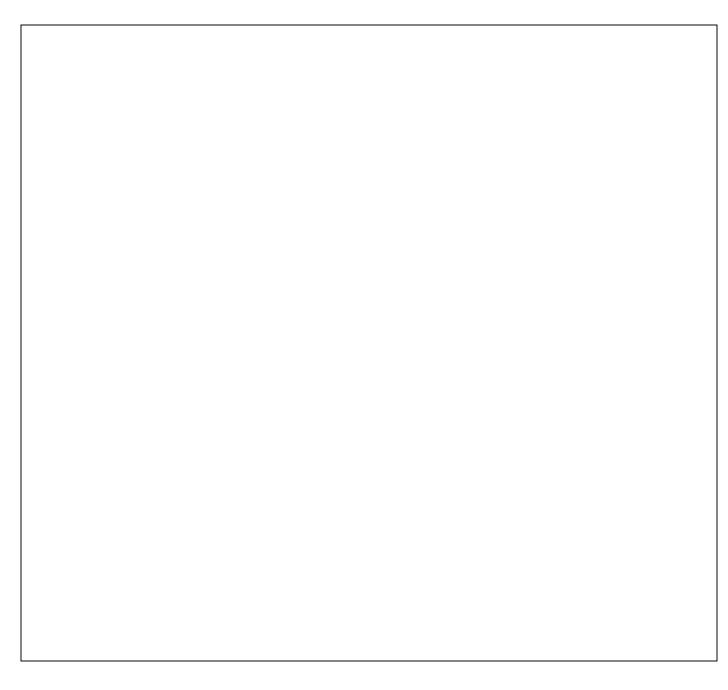
Plan Review / Certificate of Occupancy

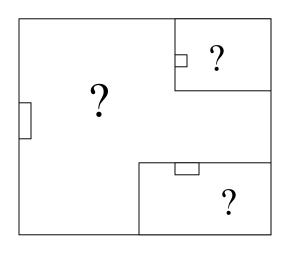
		I II J STCUIT	laaress	City	Zip	Business Phone	
Business Owner's	Name	Business (Owner's Address	City/State	Zip	Phone	
Duon outry Osymon		Duonouty	Overnou's Adduses	City/State	7:n	Dhono	
Property Owner		Property	Owner's Address	City/State	Zip	Phone	
Business Usage:							
Open to Public?	Y	N	Days/Hours of	Operation:			
Overnight Facilities		N	Days/110als of	operation			
Public Restrooms:	Y	N					
Food Preparation:	Y	N	# of Employee	s per shift/day:			
S4	4: a.s.			I IA: I: Av. I v. Co v. v. o. A	.		
Structure Informa		Wood		Utility Informat			
Structure Type:	Metal Wood			Power Company:			
A/C Sq. Feet:				Gas Company:			
of Bedrooms:				Water Company:			
f of Kitchens:	-						
Materials Stored: ((list all	potential h	azardous materials)				
Use or Occupancy	Type	(circle the	annronriata tyna)				
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-	-	=Business	Group E=Educational	Group F=Factory		Group H=Hazardous	
Group I=Institutional	Group M	I=Mercantile	11 1 01 /	Group F=Factory Group S=Storage		Group H=Hazardous Group U=Utility	
Group A=Assembly Group I=Institutional Tell us about your	Group M	I=Mercantile	Group E=Educational	-		•	
Group I=Institutional	Group M	I=Mercantile	Group E=Educational	-		•	
Group I=Institutional	Group M	I=Mercantile	Group E=Educational	-		•	
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Group I=Institutional  Tell us about your  roperty Owner Sign  rinted Name  FFICE USE ONLY	Group M busine	I=Mercantile  SS:	Group E=Educational	Group S=Storage	te	•	
Group I=Institutional  Tell us about your  roperty Owner Sign	Group M busine  nature	I=Mercantile  SS:	Group E=Educational Group R=Residential	Group S=Storage  Da	te	Group U=Utility	



# **PARKING LAYOUT**

Please show layout of the business parking lot.
Include designated fire lanes and handicap parking.





## FLOOR PLAN

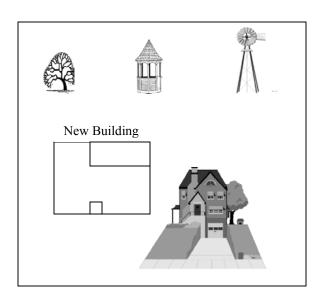
Please show us your floor plan.

Mark all doors and fixtures.

(Copies of this will be forwarded to the fire department in your jurisdiction.

# Effective March 1, 2003 Floor Plans must be drawn to scale on paper minimum size of 24" x 36"

Please attach 3 Copies



# PLOT PLAN

Show layout of lot/land. Be sure to include all existing structures, parking, water tributaries, ponds, etc. Mark each appropriately.

